

## **Trans\* Experience in Philosophy Conference**

May 13-15, 2016  
110 Fenton Hall  
University of Oregon

This conference aims to explore the intersections between transgender studies and philosophy and the status of trans persons in philosophy by bringing philosophical reflections to bear on trans\* experience, representation, identity, and politics

We are thankful for the generous financial support from a Diversity Project Grant from *Hypatia: A Journal of Feminist Philosophy* and the College of Arts and Sciences and the Department of Philosophy at the University of Oregon. We are also thankful for the support and work from volunteers and the Committee for Diversity and Inclusion in the Department of Philosophy at the University of Oregon.

Special appreciation goes to our program committee for all their hard work on the conference.

### **Program Committee**

Amy Billingsley  
Megan Burke  
Marie Draz  
Fulden Ibrahimhakkioğlu  
Danielle Seid  
Perry Zurn

## Conference Program

### Friday, May 13

**8:00-9:30** Check-in, Registration, and Coffee/Light Breakfast

### **9:00-10:30**

#### **Panel 1: Trans Embodiment: Norms, Punishment, and Biopolitics**

Paper 1: "You Can Tell By The Way I Walk: Foucauldian Archeology and Trans\* Studies," by Bryan Kimoto (Memphis University)

Paper 2: "Carceral Logic and Genealogies of Gender Segregation," by Perry Zurn (Hampshire College)

Paper 3: "(Cis)ociety Must Be Defended: Passing, Survival, and the Medicalization of Trans\* Bodies," by Kat Zubko (Memphis University)

### **10:45-12:45**

#### **Panel 2: Thinking Trans Identity and Embodiment**

Paper 1: "Gendered Justification: Wittgenstein and the Fluidity of Gender," by Erik Zimmerman (New School)

Paper 2: "Living Without Gender: A Phenomenology of Agender Embodiment," By Megan Burke (Oklahoma State University)

Paper 3: "Heidegger's Lost Bo(i)y in *Being and Time*: Being and Bo(i)y," by Sage Perdue (University of California, Merced)

Paper 4: "The Limits of Trans Theory: Beyond Critique," Alyson Escalante (University of Oregon)

### **1:00-2:00pm Lunch**

#### **2:15-3:15 Critical Conversations Workshop:**

##### **Feminist Inclusivity and Transfeminisms**

Co-Facilitator: H. Rakes (DePaul University)

Co-Facilitator: Marie Draz (San Diego State University)

### **3:30-5:00**

#### **Panel 3: Thinking with Foucault**

Paper 1: "Preciado and Repo: Two Foucauldian Approaches to Trans Experience," by Sarah Hansen (California State University- Northridge)

Paper 2: "'Baa'd Sheep: Foucault, Heterosexuality, and the Discourse of Species," by Rebekah Sinclair (University of Oregon)

**Friday, May 13 (cont.)**

**5:15-6:45 Keynote Address:** Dr. Talia Mae Bettcher (Cal State University- Los Angeles)

**7:30-9:30** Reception at Vero Espresso

**Saturday, May 14**

**8:00-10:00** Check-in, Registration, and Coffee/Light Breakfast

**9:00-10:30**

**Panel 4: Exclusion, Separation, and Coalition: Feminist and Trans Politics**

Paper 1: "Gender, Identity, and Radfem Propaganda," by Rachel McKinnon (College of Charleston)

Paper 2: "Separating a Gender Non-Conformist Theory from Feminist and Queer Theories," by Cameron Evans (Washington University, St. Louis)

Paper 3: "Bisexuality, Child Sexual Abuse, and Philosophy: Thoughts on a Queer Coalition," by Grace Hunt (Western Kentucky University)

**10:45-12:15**

**Panel 5: Trans Lives and Politics from the Perspective of Race and Coloniality**

Paper 1: "Gender Assignment as Racialized Disgust: Intersex and Transgender Experience," by Marie Draz (San Diego State University)

Paper 2: "Transtrender," by Manuel Arturo Abreu (Independent Scholar)

Paper 3: "Striving for Solidarity: Liberatory Solidarity for Trans\* Movements and Accomplices," by Lindsay Whittaker (Virginia Tech)

**12:30-1:30 Lunch**

**1:45-2:45**

**Panel 6: Civility, Care, and Trans Flourishing**

Paper 1: "Assumptive Care and Futurebound Care in Trans Literature," by Amy Billingsley (University of Oregon)

Paper 2: "Aristotelian Civility and Trans\* Flourishing," by Aleta Gruenewald (University of Victoria)

**Saturday, May 14 (cont.)**

**3:00-5:00 Invited Panel: Trans\* Lives in Academia**

**Organizer: Perry Zurn (Hampshire College)**

Participants Include:

Co-Facilitator: Erich Pitcher (Michigan State University)

Panelist: Loren Canon (Humboldt State University)

Panelist: Bryan Kimoto (Memphis University)

Panelist: Rachel McKinnon (College of Charleston)

**5:15-6:45 Keynote Address: Dr. C. Riley Snorton (Cornell University)**

**7:30-9:30 Dinner at Rye**

**10:00** Dance Party at The Wayward Lamb

**Sunday, May 15**

**8:00-10:00** Check-in, Registration, and Coffee/Light Breakfast

**9:00-11:00**

**Panel 7: Trans Experience: Creation, Oppression, Accountability, and Denial**

Paper 1: "Emancipatory Gender Identities: Trans Self-Creation as Virtuous Activity," by Hyacinth Piel (University of Illinois, Chicago)

Paper 2: "Narrative Theory of Personal Identity and Trans\* Oppression," by Si-Won Song (University of Puget Sound)

Paper 3: "With Great Power Comes Great Responsibility: Relational Trans Identity & Moral Accountability," by Sam Sumpter (University of Washington)

Paper 4: "Denial of Identity and Experience: An Analysis of Epistemic Injustices Towards Trans Persons in Health Care," by Heather Stewart (University of Louisville)

**11:15-12:45**

**Panel 8: Undergraduate Scholars Panel- Trans Subjects: Ontology, Politics, and Resistance**

Paper 1: "Becoming and Resistance: Hormones, Transition, and the Multiple Body," by Arielle Roth (Hampshire College)

Paper 2: "The Metaphysics of Non-Binary Gender Identities," by Nic Jones (University of Michigan- Dearborn)

Paper 3: "We Will Not Be Women but Monsters: A Gender Nihilist Exploration of Ontological Colonialities and the Death of the Female Subject in Transfeminism," by Phoenix A.M. Furlow-Singer (Portland State University)

**Sunday, May 15 (cont.)**

**1:00-2:30**

**Panel 9: The Cis Gaze: Recognition, Otherness, and Privilege**

Paper 1: “(En)Gendering the Arts,” by Benjamin Mintzer (Columbia University)

Paper 2: “The Other White Guy in the Room: Challenges of Recognition and Relevance,”  
by Loren Canon (Humboldt State University)

Paper 3: “Being Oppressed Has Its Privileges,” by Maddie Eller (Syracuse University)

**3:00-6:00** Picnic & Wine Tasting at Sweet Cheeks